

March 1, 2015

Gods Will To Heal #5

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(Today's teaching is a continuation of a series that had been taught on Tuesdays for the last 4 weeks. There are a few scriptures listed that laid the foundation for that series and will introduce today's teaching.)

Acts 10:38 "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him." KJV

This scripture in the New Testament shows that it is Gods will for His people to be healed and made whole and the reason for their sickness was because of the devil and his oppression on them. Luke 13 shows this also, that the devil was behind the afflictions on people. It is shown prophetically in the Old Testament that Jesus came to heal people and make them whole.

In order for us to partake of the ministry of healing we must be convinced that it is Gods will for each of us to be healed. People came to hear Jesus and be healed; it was their prime reason for coming. Mark 4 and Mark 9 tells of Jesus going around to all the villages, teaching and preaching the gospel of the kingdom in order that the people might be healed. Luke 6 mentions the same thing, they came to hear and be healed. The gospel of the kingdom includes everything that we may have need of both physically as well as spiritually.

Psa 107:14-20 "He brought them out of darkness and the shadow of death, and brake their bands in sunder. 15 Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men! 16 For he hath broken the gates of brass, and cut the bars of iron in sunder. 17 Fools because of their transgression, and because of their iniquities, are afflicted. 18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death. 19 Then they cry unto the Lord in their trouble, and he saveth them out of their distresses. 20 He sent his word, and healed them, and delivered them from their destructions." KJV

This scripture is mentioning those that were terminally ill but that God sent his word and healed and delivered them.

Psa 107:17-20 "17 Fools because of their transgression, and because of their iniquities, are afflicted. 18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death. 19 Then they cry unto the Lord in their trouble, and he saveth them out of their distresses. 20 He sent his word, and healed them, and delivered them from their destructions." KJV

Pro 4:20-22 "My son, attend to my words; incline thine ear unto my sayings. 21 Let them not depart from thine eyes; keep them in the midst of thine heart. 22 For they are life unto those that find them, and health to all their flesh." KJV

God's Word is "life to those that find them", but we have a responsibility in order to receive. Health is also mentioned as medicine. The Word itself has the power in it to bring healing to us. The Word given to Mary was that nothing was impossible, there was power in the word given to her and that she was willing to receive. The Word is the incorruptible seed of God.

Luke 1:37 "For with God nothing shall be impossible." KJV

Heb 4:12 "For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged sword, penetrating to the dividing line of the breath of life (soul) and [the immortal] spirit, and of joints and marrow [of the deepest parts of our nature], exposing *and sifting and analyzing and judging* the very thoughts and purposes of the heart" AMP

John 6:63 "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life." KJV

How do we attend to God's Word? Taking time and making the word a priority in our lives regardless of what arises in our daily routines. Incline means to hear and receive, keeping the word in our heart. How do we keep the word in our heart? This is done by talking, meditating and speaking with others regarding the Word. We must believe that the Word is medicine which we must continually take just as we would take medicine prescribed by a doctor. We may not see an immediate change, but with time it will produce the result that we are needing and wanting.

Sickness and disease are a result of sin coming into the world. However, with all the technology that we have today, there are some sicknesses and diseases that medical technology is unable to heal. The cure for sickness and disease is the same cure that Jesus provided on the cross for sin.

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(We pick up now with the teaching for today.)

There are many times people do not believe that it is God's will for healing and that it is not for today or for them, but the following scriptures tell us that God is no respecter of persons, but that all can and will be healed if they will hear and receive. There are two different people listed here, one wanting healing for his daughter and the other healing for herself.

Jarius had first met Jesus explaining what his need was, but during Jesus' trip to his house, the other "daughter" stopped him in order to receive her healing from Jesus. Jesus stops to minister to the lady and Jarius has to wait.

Mark 5:22 "And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet," KJV

Mark 5:34 "And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague." KJV

This woman had been sick for many years, but she had heard about Jesus and she was desperate. There was danger for her being out in public, but she was willing, in order to touch Jesus garments, saying to herself, "If I can touch Him, I shall be healed". Jesus knew that healing or virtue had gone out of him, he confronted the lady and she admitted what she had done. Her healing was completed, Jesus spoke regarding her faith making her whole, told her to go in peace and to be whole of the plague. She had gone to Jesus because she had heard about all the things that Jesus had done in Mark chapters 1 through 5: the miracles of healing, of

restoration, and deliverance from evil spirits for the multitudes that had gone to hear and see Him. The religious mind would say that healing is not the will of God for today as it was then, but this is not true.

Jesus then turned His attention to Jairus and spoke to him telling him not to fear, that everything would also be alright regarding his daughter even though the report brought to them was not good.

Mark 5:22-34 " And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, 23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live. 24 And Jesus went with him; and much people followed him, and thronged him. 25 And a certain woman, which had an issue of blood twelve years, 26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, 27 When she had heard of Jesus, came in the press behind, and touched his garment. 28 For she said, If I may touch but his clothes, I shall be whole. 29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. 30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? 31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? 32 And he looked round about to see her that had done this thing. 33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. 34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague." KJV

Mark 5:34 "Jesus said to her, “Daughter, you took a risk of faith, and now you’re healed and whole. Live well, live blessed! Be healed of your plague.”MESSAGE

Faith in what Jesus had said and what he had done for others inspired these two people, consequently they received that which they were seeking. When we get desperate enough to receive in our need we will come to Jesus. As we begin to hear the word, the message of the gospel of the kingdom, fear begins to lose its grip, doubt and unbelief and faith becomes awaken, faith always has corresponding actions, Jesus does care and is for us and not against us, it will spark a ray of hope on the inside of us and little by little that dark hopelessness will begin to dissipate. Can we frame our world? Absolutely, Jesus is no respecter of persons and as we read the gospels we find that Jesus wants to be same today for us. The Bible kind of faith will not be denied.

Mark 11:23 "Truly I tell you, whoever says to this mountain, Be lifted up and thrown into the sea! and does not doubt at all in his heart but believes that what he says will take place, it will be done for him." AMP

Rom 10:17 "So then faith cometh by hearing, and hearing by the word of God." KJV

Rom 10:17 "Consequently faith comes from what is heard, and what is heard comes through the preached word of Christ." NEV

Heb 13:8 "Jesus Christ the same yesterday, and to day, and for ever." KJV

Rom 12:3 "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith" KJV

Rom 12:3 "For by the grace given to me I say to every one of you not to think more highly of yourself than you ought to think, but to think with sober discernment, as God has distributed to each of you a measure of faith." NET

Mark 5:22 "And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet," KJV

After the healing of the "daughter" Jesus again turned his attention to Jairus and spoke to him regarding his daughter.

Mark 5:35-43 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further? 36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe. 37 And he suffered no man to follow him, save Peter, and James, and John the brother of James. 38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly. 39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth. 40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. 41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. 42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment. 43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat." KJV

Mark 5:35-36 "While He was still speaking, there came some from the ruler's house, who said [to Jairus], Your daughter has died. Why bother *and* distress the Teacher any further? 36 *Overhearing* but ignoring what they said, Jesus said to the ruler of the synagogue, Do not be seized with alarm *and* struck with fear; only keep on believing." AMP

Jesus told Jarius and the "daughter", healed from the issue of blood, that because of the words they spoke in faith, their requests had been manifested. Jarius began to speak words of faith, framing the outcome of his daughter by the words he spoke. Jarius had believed that his daughter would be healed.

Keep believing for what you are wanting from Jesus especially if you have made a "faith declaration".

Hebrews chapter 11 tells us that Jesus framed this world by speaking faith filled words.

The "daughter" had heard of the things that Jesus had been doing and based on her hearing had determined by her words that she would receive her healing.

John 1:1 "In the beginning was the Word, and the Word was with God, and the Word was God." KJV

A communion service followed the teaching on healing.

2 Chron 30:18-20 "For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good Lord pardon every one 19 That prepareth his heart to seek God, the Lord God of his fathers, though he be not cleansed according to the purification of the sanctuary. 20 And the Lord hearkened to Hezekiah, and healed the people." KJV

Hezekiah realized that Passover had not been observed for a period of time and wanted the children of Israel to partake. Exodus 12 explains the Passover and how it was to be taken, this happened at the time that they came out of Egypt. Jesus, who was without spot or blemish and represents the lamb, was the Passover. By partaking of the whole lamb, they came out of Egypt without any kind of sickness among them plus they were blessed with much silver and gold.

Partake of the whole lamb, don't just pick and choose. The blood makes us worthy for all the benefits which are available to us because of Jesus. Jesus is our Passover there is healing available; we have been taken out of the kingdom of darkness and placed in the kingdom of His dear Son. One of our benefits is health and healing and is available to us now.